

JOHN HENRY NEWMAN: SCHOLAR, SAGE, SAINT

Monday, 20 September 2021

8:50–9:00 (EDT) *Welcome and Introduction*

9:00–10:15 (EDT) *Plenary Session 1 (Moderator: Christopher Cimorelli)*

“John Henry Newman: Scholar, Sage, and Slavery Anti-Abolitionist,” BENJAMIN KING

10:30–11:50 (EDT) *Parallel Session 1*

All papers in this session should be kept to a maximum of 20 minutes

*** Birmingham Room (Moderator: Colin Barr)**

“Ecclesial Developments at the Second Vatican Council in Light of Newman’s Theology of Doctrinal Development,” LEO SIMON MWENDA, OP

“Newman, Guardini, and the Spirit of the Liturgy,” FRANCESCO ZUCHELLI

“From Apostolicity to Catholicity: John Henry Newman’s Ecumenical Ecclesiology in Light of Vatican II,” PABLO BLANCO-SARTO

*** Oriel Room (Moderator: Ryan Marr)**

“Newman the Sage: A Man that Lived with Others and for Others,” MARIAL CORONA

“My employment was distinctly pastoral”: John Henry Newman on ‘Ethos,’ Intimacy, and Private Friends,” RYAN BLANK

“Newman’s Turkey: Ecumenical Friendships and Tractarian Historiography after 1845,” KENNETH MACNAB

*** Littlemore Room (Moderator: Mark McInroy)**

“Aristotelian Magnanimity and Christian ‘Greatness of Mind,’” BERNARD DIVE

“How Close is Newman to Pascal?,” JOÃO CORTESE

“*Oikonomia* and History: John Henry Newman in Reply to the Historicism of Ernst Troeltsch,” PATRICK JONES

13:00–14:30 (EDT) *Parallel Session 2*

All papers in this session should be kept to a maximum of 30 minutes

*** Birmingham Room (Moderator: Kenneth Parker)**

“‘Historicism,’ Its Enemies, and the Future of Newman Studies,” COLIN BARR

“‘Worldly business’: Framing John Henry Newman,” SIMON SKINNER

*** Oriel Room (Moderator: Ryan Blank)**

“Newman the Educator: Scholar, Sage, Saint,” RODERICK STRANGE

“Newman as a Victorian Sage: Some Critical and Constructive Reflections,” FREDERICK D. AQUINO

*** Littlemore Room (Moderator: Brian W. Hughes)**

“Lingard on Newman: Why the Greatest English Catholic Scholar of the First Half of the 1800s Didn’t Like Newman,” SHAUN BLANCHARD

“Newman and the Ecumenical Impact of Vatican I,” MARK CHAPMAN

14:35–15:30 (EDT) *Parallel Session 3*

All papers in this session should be kept to a maximum of 20 minutes

*** Birmingham Room (Moderator: Marial Corona)**

“Newman’s Contribution to Whatley’s *Elements of Logic*,” ROSARIO ATHIÉ

“The Principle of Influence in Newman’s Educational Thought,” PAULA JULLIAN

*** Oriel Room (Moderator: Matthew Muller)**

“The Role of Evidence in Newman’s *Theses de Fide*,” GREGORY STACEY

“The Secularization of Prudential Judgement as an Example of the Secularization of Conscience,”
RAMON LUZARRAGA

*** Littlemore Room (Moderator: Lawrence Gregory)**

“*The Dream of Gerontius* and the *Commendatio Animae*,” PETER JEFFERY

“Newman’s Theological Novel *Loss and Gain* Considered as a Response in Kind,” SARAH SLATER

Tuesday, 21 September 2021

8:50–9:00 (EDT) *Welcome and Introduction*

9:00–10:15 (EDT): *Plenary Session 2* (Moderator: Christopher Cimorelli)

“John Henry Newman and Mark Pattison: The Sage and His Renegade Disciple,” PETER NOCKLES

10:30–11:50: *Parallel Session 4*

All papers in this session should be kept to a maximum of 20 minutes

*** Birmingham Room (Moderator: Colin Barr)**

“The Teaching of Philosophy in J. H. Newman’s Catholic University of Ireland,” ANGELO BOTTONE

“Saint John Henry Newman & *The Idea of a University*: Why Ireland?,” MIKE TAYLOR

“Educating by Teaching in J. H. Newman,” JOSÉ CLAVERÍA

*** Oriel Room (Moderator: Christopher Cimorelli)**

“‘That we may have warning as well as instruction’: Old Testament Saints and Sinners in Newman’s Sermons,” DAVID KOONCE

“The Mysteries of the Life of Christ in St. John Henry Newman,” ABEL VILLAROJO

“Metaphors of *Love* in John Henry Newman’s *Parochial and Plain Sermons* (1834–1843),” MARCIN KUCZOK

*** Littlemore Room (Moderator: Marial Corona)**

“How to Be an Open-Minded Dogmatist: The Wisdom of John Henry Newman,” JOE MILBURN

“David Hume’s Influence on John H. Newman’s Philosophy,” ALEJANDRO ORDIERES

“A Curious Remark: Wittgenstein and Newman on Certainty,” THOMAS GRAFF

13:00–14:30 (EDT): *Parallel Session 5*

All papers in this session should be kept to a maximum of 30 minutes

*** Birmingham Room (Moderator: Shaun Blanchard)**

“‘Act Like a Rational Person’: Newman’s Sage Advice to Miss Mary Holmes,” ELIZABETH HUDDLESTON

“Solving the Puzzle of Newman’s Religious Development,” GEERTJAN ZUIJDWEGT

*** Oriel Room (Moderator: Mark Chapman)**

“Newman and Butler: Psychology, Persuasion, and a Gendered Voice,” JANE GARNETT

“Cardinals at War: How Late Nineteenth- and Early Twentieth-Century Hagiographical Biographies of Churchmen are Problematic for Twenty-first-Century Scholars,” LAWRENCE GREGORY

*** Littlemore Room (Moderator: Benjamin King)**

“The Economy of Salvation according to John Henry Newman: *Theosis* as a Safeguard against Pelagianism,” RYAN “BUD” MARR

“Newman on Newman: Interpreting the Saint by His Own Words,” CHRISTOPHER CIMORELLI

14:35–15:30 (EDT): *Parallel Session 6*

All papers in this session should be kept to a maximum of 20 minutes

*** Birmingham Room (Moderator: Elizabeth Huddleston)**

“Bildungsroman Catholicism: Spiritual Architecture in *Loss and Gain*,” JAKE GREFFENSTETTE

“Newman’s National Monument: An Oxford Controversy,” ANDREW ATHERSTONE

*** Oriel Room (Moderator: Lawrence Gregory)**

“The Prophetic Sense of the Church according to St. John Henry Newman (1801–1890),” GREGORY WOIMBÉE

“‘Living movements do not come of committees’: Newman and the Charismatic Movements of the Church,” PETER BECKER

*** Littlemore Room (Moderator: Frederick Aquino)**

“The *Grammar of Assent* and the Rise of Neo-Thomism,” DANIEL PRATT MORRIS-CHAPMAN

“Handle with Care: Newman and Rome,” SABINE SCHRATZ, OP

Wednesday, 22 September 2021

8:50–9:00 (EDT) *Welcome and Introduction*

9:00–10:15 (EDT): *Plenary Session 3 (Moderator: Kenneth Parker)*

“The Future of Newman Studies,” NATIONAL INSTITUTE FOR NEWMAN STUDIES TEAM

10:30–12:30: *Parallel Session 7*

All papers in this session should be kept to a maximum of 30 minutes

*** Birmingham Room (Moderator: Shaun Blanchard)**

“Newman and (anti-) Modernism Revisited,” CLAUS ARNOLD

“The ‘Signs of the Times’ in Newman and Twentieth-Century Catholic Theology,” ANDREW MESZAROS

“Poetic and Biblical Inspiration: Newman’s Legacy for Later Roman Catholic Magisterial Teaching on Divine Revelation,” MATTHEW MULLER

14:00–15:20 (EDT): *Parallel Session 8*

All papers in this session should be kept to a maximum of 20 minutes

*** Birmingham Room (Moderator: Danielle Nussberger)**

“Newman’s Two Ideas of a Mind,” KEVIN KAMBO

“Newman’s Thoughts on Teaching and Teacher Growth,” ERIN MEIKLE

“Personal Influence, Place, and Online Education,” GERRIET SUITER

*** Oriel Room (Moderator: Matthew Muller)**

“To What Extent Did the Oxford Movement Cope with Bossuet’s Opinions?,” JEAN TROUCHAUD

“‘Newman poured forth a sort of magisterial announcement’: John Henry Newman and the Wilberforce Brothers,” JÉRÔME GROSCLAUDE